



Cochin Gymkhana

THE FAMILY CLUB

TOCH - H NAGAR, VYTTILA, KOCHI - 682 019
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Member Membership
No.

Spouse Membership
No.

Pass port size
Photo
Member

3.5cm X 4.5cm

Pass port size
Photo
Spouse member

3.5cm X 4.5cm

APPLICATION FOR MEMBERSHIP

Application No. **4247**

Name of Member

Name of Spouse

(Kindly go through the note in the last page before filling the application form.)
Fill the application in Block Letters only

CLASS OF MEMBERSHIP*

HM TM LM OM

1. Full Name:
2. Pet Name:
3. Nature of Business / Profession:
4. Name of Organization:
5. Designation:
6. Types of Organization: Proprietorship <input type="checkbox"/> Company <input type="checkbox"/> Partnership <input type="checkbox"/>
7. Educational Qualification: University: <input type="text"/>
8. Office Address:
Pin <input type="text"/>
9. Residential Address:
Pin <input type="text"/>
10 Communications may be send to Residence <input type="checkbox"/> Office <input type="checkbox"/>
11 Phone: Office: Fax: Res: Cell:
12 E-mail:

* HM - HONARARY MEMBERSHIP
LM - LIFE MEMBERSHIP

* TM - TRANSFERABLE MEMBERSHIP
OM - ORDINARY MEMBERSHIP

13. Income Tax Pan No:				
14. Date of Birth:				
15. Membership in other service, social & Recreational Clubs (specify)				
16. Name of Spouse:				
17. Pet Name:				
18. Spouse's Occupation:		Educational Qualification:		
19. Spouse's Telephone Office:		Cell: 7858		
Email:		Fax:		
20. Spouse's Birthday	Day	Month	Year	Date of Wedding
21. Name of Children	Qualification	Occupation	Birthday	
_____	_____	_____	_____	
_____	_____	_____	_____	
_____	_____	_____	_____	
_____	_____	_____	_____	
22. Are you Related to any member of Cochin Gymkhana? if so, give details.				
23. Has your application been rejected by this club / any other club any time if so, year of Application and details				
23. Tick the activities and hobbies you and your spouse are interested in:- MEMBER M SPOUSE S				
Tennis <input type="checkbox"/> M <input type="checkbox"/> S	Shuttle <input type="checkbox"/> M <input type="checkbox"/> S	Water Sports <input type="checkbox"/> M <input type="checkbox"/> S	Table Tennis <input type="checkbox"/> M <input type="checkbox"/> S	
Cards <input type="checkbox"/> M <input type="checkbox"/> S	Swimming <input type="checkbox"/> M <input type="checkbox"/> S	Rifle Shooting <input type="checkbox"/> M <input type="checkbox"/> S	Roller Skating <input type="checkbox"/> M <input type="checkbox"/> S	
Riding <input type="checkbox"/> M <input type="checkbox"/> S	Dance <input type="checkbox"/> M <input type="checkbox"/> S	Painting <input type="checkbox"/> M <input type="checkbox"/> S	Photography <input type="checkbox"/> M <input type="checkbox"/> S	
Singing <input type="checkbox"/> M <input type="checkbox"/> S	Acting <input type="checkbox"/> M <input type="checkbox"/> S	Literature <input type="checkbox"/> M <input type="checkbox"/> S	Instrumental Music <input type="checkbox"/> M <input type="checkbox"/> S	
25. I have read, fully understood and also accept the constitution, bylaws of the club, all amendments in the bylaws and the notes attached with the application form.				
_____			_____	
Date of Application			Signature of Member	

26. Proposed by Name.....Mem. No.....

Declaration by Proposer:-

I here declare that I know the applicant for the last years and that I here by undertake the responsibility of his/her conduct during the tenure of his / her membership and our club.

Signature

27. SECONDED BY NAME	Mem. No.	Signature
1)		
2)		
28. Recommended by (Shall be a founder member)	Mem. No.	Signature
1)		
2)		

29. Payment Details

Cheque No.	Date	Bank	Amount	Date of Credit in bank
1)				
2)				
3)				
Total				

30. Date of Enrollment _____

Entered in: Tally Club Link Membership register

Initials of the staff making entry

Sign of Manager

FOR OFFICE USE ONLY

31. Date of Receipt of Application
32. Date of display on notice board
33. Date of Scrutiny Committee meeting
34. Remarks of Scrutiny Committee
Signature of Scrutiny committee Chairman
35. Date of Governing Council:-
36. Remarks of Governing Council:-
Signature :
President Secretary Treasurer

CONDITIONS ATTACHED TO AND FORMING PART OF THE APPLICATION

1. An application should have completed 21 years of age and, preferably be married.
2. All Information given by the candidate should be totally correct and any Incorrect entry or incomplete application shall disqualify the candidate.
3. This application does not ensure admission. The copy of application will be displayed on the club notice board for objection if any. it also passes through the scrutiny committee and governing council for approval.
4. Any attempt at influencing the scrutiny committee or the governing council will disqualify the candidate.
5. In case the application is approved and if the candidate does not want to join or if does not fully pay his balance admission fees within the prescribed time limit. 20% of the total admission fees will be forfeited and he will be considered as a rejected canddate.
6. A candidate whose application has been rejected earlier within a period of two years proceeding backwards from the date of this application shall not be considered for selection.
7. A member will be allowed to use the club only afer paying the full admission fees.
8. This is a prestigious Family Club. Once the candidate is selected the attitude and behavior of the member, his family and guests are of utmost importance befitting to the serene atmosphere of the club.
9. Once selected as a member he/she should visit the club regularly and take part in all club functions to the best of his ability.
10. Applicant's and spouse's photo(2 nos. each) should be affixed in the column provided for.
11. PAN Card Copy self attested
12. Valid Passport Copy / Voters Card / Ration Card Copy / Telephone Bill Copy self attested
13. Applicant and spouse should put signature on the appropriated column, also mention the date of application.
14. This Application is to be signed by both the applicant and the spouse
15. The admission of new members shall only be against the recommendation of two founder members
16. Proposed by name and seconded by name column should mention member's name, membership no. and signature.
17. Fulls payment along with all applicable taxes shall be made by Cheque or D.D while submitting the application form.
18. Application and spouse are required to be present in front of the scrutiny committee for an interactive session when called for.
19. All Payment shall be made by local cheque / DD in favor of Cochin Gymkhana.

NEW MEMBERSHIP FEES : COCHIN GYMKHANA

1) ORDINARY MEMBERSHIP	RS.1,00,000/-	@12.36%	12360/-	RS 1,12,360/-
2) LIFE MEMBERSHIP	RS.1,50,000/-	@12.36%	18540/-	RS. 1,68,540

Documents to be submitted with duly filled application:

1. Copy of PAN card
2. Copy of Address proof (Local) (Passport/Aadhar/ Voter ID) etc
3. Copy of passport
4. Membership fee Cheque in favor of "COCHIN GYMKHANA"
5. Two passport photos each of applicant and spouse
6. Proposal column to be signed by a Cochin Gymkhana Member

Processing time: 15 days (approx)

Joining fee validity: 15 Days